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Dio Chrysostom, Dion
of Prusa or Dio

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Cocceianus, was a Greek orator, writer, philosopher and historian of the Roman Empire in the 1st century AD. Eighty of his Discourses are extant, as well as a few Letters and a funny mock essay "In Praise of Hair", as well as a few other fragments. His surname Chrysostom comes from the Greek

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chrysostomos, which
literally means "golden-
mouthed".

Dio Chrysostom -
Wikipedia

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Classical Review |
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Only two generations or
so separate Strabo from
Dio of Prusa, also

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known as Chrysostom ('Golden-Mouth'), the itinerant orator and moralist of the late first century ce. It is therefore striking to encounter Dio demolishing Homer's authority and historical credentials as vigorously as Strabo had tried to establish them.

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that it is not directly

done, you could admit

even more nearly this

life, concerning the

world.

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Greek

Dio Cocceianus

Chrysostomus, ca.

40–ca. 120 CE, of Prusa
in Bithynia, Asia Minor,
inherited with his
brothers large properties
and debts from his
generous father
Pasicrates. He became a
skilled rhetorician
hostile to philosophers.
But in the course of his

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travels he went to Rome
in Vespasian's reign
(69–79) and was
converted to Stoicism.

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Discourses 12-30 | Loeb
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Greek - mallaneka.com

The young Franciscus

Philelphus was an

enterprising man. After

travelling to

Constantinople as

secretary to the

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Venetian consul, he returned in 1427 laden with Greek texts, among them the Trojan oration of the then little-known rhetorical philosopher, Dio Chrysostom.

Dio Chrysostom:
politics, letters, and
philosophy – Bryn ...

Dio Chrysostom's
Kingship Orations

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(Or.1–4): An Advanced
Greek Reader |

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Chrysostom or “golden
mouth” (ca. 40–115 CE)

was many

things—rhetorician,

orator, philosopher,

historian, moralist as

well as enemy and

friend of Roman

Emperors. He was a

prime representative of

the “Second Sophistic”

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Chrysostom
Orations
movement.
Cambridge

Dio Chrysostom's
Kingship Orations
(Or.1–4): An Advanced

...

Dio Chrysostomus (c.
40-c. 120 CE) was a
rhetorician hostile to
philosophers, whose
Discourses (or Orations)
reflect political or moral
concerns. What survives

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of his works make him prominent in the revival of Greek literature in the late first and early second century CE.

Discourses 37-60 — Dio
Chrysostom | Harvard
University Press
Orations of Dio
Chrysostom edited by
Johann Jakob Reiske,
1784. Dio Chrysostom –
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his nickname means “golden mouth” – was one of the few Greek poets of the first period after Christ. In his speeches he relates, among other things, the events that led to the Trojan War, but deviating from Homer.

Dio Chrysostom |

Luwian Studies

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Dio Chrysostom (dʰo
krʰsʰstʰm, krʰsʰsʰ–),
d. after A.D. 112, Greek
Sophist and orator [Chry-
sostom=golden-
mouthed], b. Prusa
(modern Bursa) in
Bithynia. He lived at
Rome under Emperor
Domitian, who
subsequently banished
him.

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